## Docket No.

# DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

□ PCT

	As a below na	med inventor,	I hereby de	clare that	my residence	, post offic	e address a	ind citizenshi	p are as	stated be	wol
next to	my name: and	I believe that I	am the orio	ninal first	and sole inver	ntor (if only	one name	is listed belo	w) or an	original.	first

and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

✓ Original Supplemental

Title: RADIO TRANSM	<u>IISSION SYSTEM</u>	FOR HIGH-SPE	ED MOVING OBJECT	
which is described and clair the attached specification is and with amendment the specification is filed	med in (if the following lacification, or in the Application No	on No. PCT/JP2 donJanuary 17, 2 derstand the contents ve.  J.S. Patent and Trade Regulations, §1.56. der Title 35, United S r §365(a) of any PC sted below, and have	ne specification of which is att filed on (if applic	; able), or  fication, including the claims, nown to me to be material to 2, or §365(b) of any foreign nich designated at least one eign application for patent or
claimed:	APPLICA	ATION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	2003-350389		October 9, 2003	Yes
			upplemental priority sheet att §119(e) of any United State	
Num	per		(Day/Month/Year File	ed)
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□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

### Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
	U.S. FILING DATE

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

# CUSTOMER NUMBER 52349

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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Docket No.	•		MELF	orm -1.2, (July 1,	2005)
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(If there are more that inventors)	n seven inventors, pleas	e add a copy of this page for ide	ntification and signa	ature for the addition	onal
The above application may be m	ore particularly identified	l as follows:			
U.S. Application No.	Fi	ling Date			<del></del>
Applicant Reference NumberF	2035174-01 Attorney	Docket No.			